



A Touchstone Energy® Cooperative 

**East-Central Iowa Rural Electric Cooperative**

2400 Bing Miller Lane | PO Box 248 | Urbana, IA 52345-0248

Ph: 877-850-4343 | F: 319-443-4359 | [ecirec@ecirec.coop](mailto:ecirec@ecirec.coop)

[www.ecirec.coop](http://www.ecirec.coop)

**2023 SCHOLARSHIP APPLICATION**

Please include a digital file or hard copy of a current photo of yourself to be used for print and web.

APPLICATION DEADLINE IS  
**MARCH 1, 2023**

ID# \_\_\_\_\_  
(Do not use)

**Please return completed applications to:**  
East-Central Iowa Rural Electric Cooperative  
ATTN: Scholarships  
PO Box 248  
Urbana, IA 52345  
Email: [scholarships@ecirec.coop](mailto:scholarships@ecirec.coop)

**NOTE:** Applicants must be **high school seniors, year ending 2023** and/or **accepted to, and attend the Powerline Technology Program at Northwest Iowa Community College.**

For your convenience, these forms can be completed and submitted electronically. Simply go to [ecirec.coop](http://ecirec.coop) and click on the “**Scholarship**” graphic located in the lower left of ECI REC’s home page.

**Student Information**

NAME: \_\_\_\_\_  
(Last) (First) (Middle initial)

E-MAIL ADDRESS: \_\_\_\_\_ TELEPHONE #: \_\_\_\_\_

PERMANENT ADDRESS: \_\_\_\_\_  
(Street, PO Box)

\_\_\_\_\_ (City, State, Zip Code)

**How do you wish to be contacted?**  Phone  Text  Email  U.S. Mail Other \_\_\_\_\_

**How did you learn about the Scholarship program?** \_\_\_\_\_ (counselor, poster, bill insert, newsletter, Facebook, parent, friend, newspaper, etc.)

NAME OF PARENT or Legal GUARDIAN (please print): \_\_\_\_\_

MAILING ADDRESS (if different from above): \_\_\_\_\_

NAME OF HIGH SCHOOL ATTENDING: \_\_\_\_\_

TELEPHONE # (if different from above): \_\_\_\_\_

**CERTIFICATION AND SIGNATURES**

All of the information submitted on this application is true and complete to the best of my/our knowledge. When asked by an authorized official of East-Central Iowa REC, we agree to give proof of the information that we have submitted. We also recognize that if verification is not submitted upon request, the applicant will not qualify or receive any scholarship(s).

**APPLICANT AND ONE PARENT/Legal GUARDIAN SIGNATURE IS REQUIRED**

If submitting by e-mail, please type legal name in place of signature below.

|           |                       |                       |
|-----------|-----------------------|-----------------------|
| Applicant | Parent/Legal Guardian | Parent/Legal Guardian |
| Date      | Date                  | Date                  |

**INSTRUCTIONS FOR COMPLETING APPLICATION**

Page 1 Note that this is the only page in which your name and ID# will appear together. This page will be REMOVED before scoring of your application. Application will be separated by pages and scored individually. The selected scorers will not know whose application they are scoring.

**Remember to attach a digital file (JPG, PDF, etc.) or hard copy of a CURRENT PHOTO of yourself.** Pictures of the winners will be published in ECI REC's *Heartland Link* newsletter, newspapers, web and social media sites.

This page **MUST** be signed by YOU and your PARENT/LEGAL GUARDIAN who **MUST** be a current member of East-Central Iowa Rural Electric Cooperative.

**Employees' and directors' children, grandchildren, and others living in their households are not eligible.**

Page 3 Be sure you mark only A or B in Section I.

Pages 4-7 Be sure to list ALL activities since points are given for your involvement.

Page 8 Please be brief. One paragraph should be enough for you to be specific and let us know what you want to do after college.

Page 9 This section is provided in case you have any unusual circumstances you feel should be considered. Examples would be: death in family

**Please submit ALL the pages of this application even if all sections are not filled in.**

East-Central Iowa Rural Electric Cooperative will award 10 \$1,000 scholarships to members' children who want to continue their education.

It will also award up to 2 \$1,000 scholarships to children of members, or members who are accepted to, and attend, the Powerline Technology Program at Northwest Iowa Community College at Sheldon.

**COLLEGE DATA**

College for which the scholarship will be requested: \_\_\_\_\_

Address: \_\_\_\_\_  
(Street) (City) (State) (Zip Code)

Major field of study you plan to pursue: \_\_\_\_\_

SECTION I *(Check A or B below – DO NOT CHECK BOTH)*

A. Four (4) Year College/University? \_\_\_\_\_  
(Plan to complete 4 years of college or more)

B. Community College/Trade School? \_\_\_\_\_  
(Plan to complete 3 years or less of college)

SECTION II *(All applications MUST be signed by the school's guidance counselor.)*

Accumulative Grade Point: \_\_\_\_\_

Print Name of Guidance Counselor: \_\_\_\_\_

Signature of Guidance Counselor: \_\_\_\_\_ Date: \_\_\_\_\_  
If submitting by email, please type legal name in place of signature below.

**PERSONAL DATA / Work Experience**

|                           |
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| ID# _____<br>(Do not use) |
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Describe your work experience during the four years **in high school** (September 1 – May 31).

Work done each year

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| <b>Company</b> | <b>Position</b> | <b>Average hours per week</b> |
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Describe your work experience during the **summers** of your four years in high school (June 1 – August 31.)

Work done each year

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| <b>Company</b> | <b>Position</b> | <b>Average hours per week</b> |
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# SCHOOL INVOLVEMENT – NON-SPORTS

Please list all non-sport activities sponsored by the school that you were involved in from (September 1 – May 31). Points are awarded for each activity. Examples: Mentoring, tutoring, plays, yearbook, etc.

| High School Activity, Grades 9 – 12 | Years Active | Leadership roles held and/or involvement |
|-------------------------------------|--------------|--|
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### SCHOOL INVOLVEMENT – SPORTS

Please list all sports activities sponsored by the school that you were involved in. Points are awarded for each activity.

High School Activity, Grades 9 – 12

Leadership roles held or involvement

|       | <b>Years Active</b> |       |
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**PLANS, OBJECTIVES, AND GOALS**

Please describe your plans as they relate to your educational and career objectives and future goals.  
(Please do not use any names of students or families)

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**UNUSUAL FAMILY OR PERSONAL CIRCUMSTANCES**

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| ID# _____<br>(Do not use) |
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Please describe any unusual family or personal circumstances you feel warrant attention.

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